

# North Allegheny Tigers Fall Softball Program

*2010 FAST PITCH Softball Registration Form*

**\*\*\*PLEASE FILL OUT ONE FORM PER CHILD PARTICIPATING IN THE 2010 FALL SEASON\*\*\***

Player Information Only	Parent/Legal Guardian Certifications
Player's Name _____  Street Address _____  City/State/Zip _____  School _____ Grade: 7 <sup>th</sup> 8 <sup>th</sup> <span style="margin-left: 20px;">circle grade</span>  Phone Number _____  Medical Problems _____  Travel Team _____	(1) I/We, the parent(s) of the candidate listed on this form for a position of the BRAD-MAR-PINE ATHLETIC ASSOCIATION (BMP) teams, hereby give my/our approval to his/her/their participation in any and all activities of the Association during the coming season.  (2) I/We assume all risks and hazards incidental to such participation, including transportation to and from activities.  (3) I/We hereby waive, release, absolve, indemnify, and agree to hold harmless the BRAD-MAR-PINE ATHLETIC ASSOCIATION, the organizers, all officers, directors, sponsors, supervisors, participants, volunteers, and any claim arising out of an injury to our daughter(s), except to the extent, and in the amount, covered by accident or liability insurance.  (4) I/We will furnish a valid birth certificate of the listed candidate(s) at time of registration or as required.

Fathers Name \_\_\_\_\_ Occupation \_\_\_\_\_ Day Phone \_\_\_\_\_

Mothers Name \_\_\_\_\_ Occupation \_\_\_\_\_ Day Phone \_\_\_\_\_

Email Address \_\_\_\_\_ Alternate Email Address \_\_\_\_\_

Player Age Confirmation	
Birthdate (Month) _____ (Day) _____ (Year) _____  Softball (Age on December 31, 2010) _____	<p><b><i>This program is not endorsed or sanctioned by the North Allegheny School District</i></b></p>

Fee Calculation	Return Registration form and check to:
<p><b>Registration Fee:        \$75</b></p> <p><b>Payable to:</b> Brad Mar Pine Athletic Association <i>(program administrator)</i></p> <p>Check #: _____</p> <p>Uniform jersey size: _____</p>	<p><b>Tom Birsic</b> <b>614 Victoria Lane</b> <b>Wexford, PA 15090</b></p> <p><b>Open to all "Middle School Eligible" softball candidates (7<sup>th</sup> and 8<sup>th</sup> Grades)</b></p> <p><b>*** Due Date: August 1, 2010 ***</b></p>

**Parent/Legal Guardian Signature (Please read certifications above):**

\_\_\_\_\_ **Date:** \_\_\_\_\_

For Official Use: Birth Certificate (Y/N) _____	Received By: _____	Check #: _____	Amount: _____
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